

TRANSCRIPTION OF/ YAHUWA KINNIT CHURCH MINUTES.

1801-1804

LOCATION/ CURRENT DAY WAYNE COUNTY KY, NEAR BEAVER CREEK

DONATED BY/ BILLY NICHOLS

LEATHER BOUND, WATER DAMAGED

Mar the 7 day 1801

Church meetng held at the far pasture. Elder Stephens chosen mod'r. Prayer by Benjamin Burke. Rec'd by experience Winifred Elam dau of Burl Elam and Mabelle Locket. Isaac Cox son of Lige Cox. Rec'd by letter Polly Marcum, wife of Marvil Marcum. Motion made and agreed for to meet monthly, the Saturday afore each Lord's Day. Dismissed in order. Attest: Clerk pro tem, D. Blevins

Apr the 4 day 1801

The body met at the lower branch. Rain come on heavy, met by firelight. Prayer by Elder Redfoot. Rec'd by letter Ehava Crikmore and Sis Crikmore from Elkhorn Branch. Dismissed. Clerk: J. Nichols

May the 16 day 1801

The body of the church met at upper field. Motion by Joshua Story to send two pecks cornmeal and a smoked ham to Widow Redfoot. Agreed. Reuben Cox to see about mending of east sill ? neath the kit floor. Dismissed. Attest: Clerk, J. Nichols

June the 14 day 1801

This being the Lord's Day, the body met at Redtop Graveyard [illegible] tend to graves [illegible]. Open'd winn a prayer by Elder Redfoot. Hymn lined [illegible] by John Mason. Wild posies laid [illegible] the grave of Hezekiah Kaneday. Infant dau of Polly Marcum laid to rest. [illegible] a large hog and pone of gullap tucke. Dismissed. Attest: Clerk, L. Cox.

July the 4 day 1801

Church meetng held above Yahuwa Creek. Rec'd by experience Layford Burke, Rachel Davis, Anny Collins. Motion by Ruth Murray to begin gathering cloth for Elder Nichols' wife, who was burnt badly by kettle fire. Agreed. Wm. Mullens and [illegible] Nichols joined by letter from Little Stone [illegible] Church. Dismissed in silence. Clerk pro tem, D. Blevins

August the 1 day 1801

The body met at Little Yahuwa Creek. Caty Troxall dau of Geo Troxall and Calpurny Redfoot, Ruth Story dau of Joshua Story and Caty Lewis, and Judith Jentry dau of William Jentry Baptised. Baptism held at Little Yahuwa Bend, Elder Murray assisting. Rec'd by experience James Gipson son of Mariah Blossom and Geo Gipson, Samuel Stephens son of Elder Stephens.. Dismissed. Attest: Clerk, J. Nichols

September the 5 day 1801

Church meetng held at threshing ditch. Prayer by Elder Blevins. Sam'l Gipson to take account of the buryin ground, many gorvnah ? turned or sunk. Rec'd by experience and baptised Vacey Mingo dau of Jos Mingo, Dicey Burke dau of Ben Burke and Lizzie Owens, Milla B[illegible]. Dismissed in gospel order, Clerk pro tem, D. Blevins

Oct the 3 day of 1801

The Church body met at rivers bend, Prayer opened by Elder Blevins. Motion toten that Mordecai Gregory see to the fixing of the bench-planks afore next meetng, many bein weak and saggin. Nancy Blossom rose and gave word of salvation [significant portion illegible]. Rec'd by experience. Richard Harris laid neath concern for railing words and jestin on the Sabbath. To be spoke winn by Elder Redfoot. Dismissed. Attest: Clerk pro tem, J. Story

Nov the 7 day 1801

Meetng held [illegible] Prayer by Elder Redfoot. Hymn sung from memory, line-called by Mariah Cox. Rec'd and [significant portions illegible from water damage] B[illegible] Blevins [illegible] he paper [illegible] [illegible] come [illegible] damp [illegible] ink. [illegible] to be fetched [illegible] [illegible]by Harvey Marcam. Mose Summers and Fleming Gregory seen quarrelin at the storekit. Elder Blevins to meet winn [illegible]. [illegible] Redfoot, [significant portion illegible] prayer. Dismissed in gospel order. Clerk: L. Cox

[illegible] 1801

[significant portion illegible]

Rec'd by letter Elizah Thomas from Little Stone Hollow Church. [significant portion illegible] Burke laid neath censure for takin to drink in excess at Mill kit. [significant portion illegible] repent'nce be shown. [significant portion illegible].

[significant portions illegible]

Viney Choat ailin winn child, church to send sweetmilk and broth. Liza Stone and Mary Stephens appointed. Dismissed in [illegible] Attest Clerk, J. Nichols

[significant portion water damaged]

February the 6 day of 1802

The Church body gathered at Yahuwa bend. Mordecai Gregory reports benchin now mended. Elder Redfoot preached from Romans 8. Rec'd by experience Orla Marcam, Joshua Story [large portion illegible] Church to wait in prayer one more spell. Dismissed. Attest: Clerk, L. Cox

March the 6 day of 1802

The body met at Elder Redfoots pasture. Creek running high. Prayer by Elder Redfoot, song raised by Meda Stone. Rec'd by experience to be baptised Rhoda Gipson, Sam'l Nichols. Moze Stephens and Levi Nichols to build scaffold for baptising down creek. Dismissed. Attest: Clerk L. Cox.

April the 3 day of 1802

Church body gathered at John Hatfield's barn. Weather bitter. Prayer by Elder Blevins. Psalm 51 read by Sam'l Crabtree. Thomas Davis reports the fence at Redtop Graveyard needs setting. Motion toten for Brother Davis and John Owens to mend it. Dismissed in order. Clerk I. [illegible].

May the 1 day of 1802

The body gathered at lower branch. Weather fair. Prayer by Elder Redfoot, singing by Sopha Whitaker and Mary Stephens. Motion toten for collection of vittle and lard for Widow Crikmore. 3 weeks winnut provisions. Dismissed. Attest: Clerk L. Cox

June the 6 day 1802

The body met at Redtop Graveyard afore Decoration. Prayer opened by Elder Blevins. Hymn lined out by Mamie Crikmore. To be buried Corin Blossom dau of J.B Blossom and Corintha Redfoot, taken by sudden fever. Infant son of Millye Gipson, born slep. Elder Stephens, called to Glory. Graves dressed in posies. Elder Blevins read from Thessalonians on the dead in Christ. Ilyas Crabtree sang. Dismissed. Attest: Clerk L. Cox.

July the 3 day od 1802

The body met neathin the ash at the lower branch. Elder Blevins brought word from Isaiah 55. Rec'd by letter from Moyikan Kinnit, Uriah Marcum. Ilyas Crabtree reports railin tongues and division [many words illegible]. Dismissed. Attest: Clerk L. Cox.

August the 7 day of 1802

Church meeting gathered met at Beaver Creek. Weather fair, water clear. Prayer raised up by Mamie Creekmore who read from Romans 6. Baptised this day by Elder Blevins J Gibbs son of John Gibbs and Ann Blossom, Jorden Boyat son of Thomas Boyat, and Harim Kaneday son of John Kaneday and Dolly Gregory. Sweet pone and brandy prepared by Mary Stephens. No further business took. Baptism closed in prayer by Mamie Creekmore. Dismissed. Clerk pro tem S. Collins.

September the 4th day of 1802

The body met at the kit of James Ryan. Mose Wilson appointed Yahuwa Elder aside Elder Blevins, Elder Redtop, and Mamie Crikmore. Greenberry Dickson stood and confesd to backsliding, asked to be restored. Motion toten, full forgiveness given. No new members this meetig. Dismissed. Attest: Clerk J. Nichols.

October the 17 day of 1802

The body gatherd at Redtop Graveyard. Graves respectfully cleaned and covered in posies. Prayer and praise given by Elder Wilson. Brother Allison reading the 24th chapter of St. Luke. Hymns sung by the body. Vittles prepared and served by Betsy Pointer and Sarah Owens. Dismissed winn benediction. Attest: Clerk L. Cox

November the 14 day of 1802

The body gathered at Elder Wilsons kit due to early frost. Prayer by Elder Blevins. Words given from Acts 2. Rec'd by experience Isaac Story. Brother Choat reports beth of healthy moll and a countypin gifted by the family of Nicholas Alexander. Dismissed. Attest: Clerk L. Cox

December the 4 day of 1802

Church meetng held at the kit of Ann Gibbs. Few in attendance. Elder Blevins gave word from second book of Timothy. James Spradlin come forward winn heavy spirit and dinn lay afore the body his distress concerning the practice of Slavery yet being tolerated among the body of Little Stone Hollow Church which he declard to be contrary to the light of the gospel. On account of

finding no peace while counted in union with those. He did solemnly declare himself no longer in fellowship with that body. Rec'd by this body without letter. No further business. Dismissed. Clerk pro tem, R. Owens.

January the 1 day of 1803

The body met at the lower field. Snow came but did not hold. Elder Wilson opened in prayer. Rubin Owens spoke on Psalm 37. Sister Viney Choat reports fair health of the babe. Motion taken to send broth and apples to Widow Stephens. Dismissed. Attest: Clerk J. Nichols

February the 5 day of 1803

The body gathered at the Hatfield barn. Elder Redfoot read from 1 John. Motion taken for Sam'l Gipson and Mordecai Gregory to dig a fresh drain at the graveyard lower end. Geo Gipson reports foxes in the back field. No new members this meeting. Dismissed. Clerk: L. Cox

March the 5 day of 1803

Church gathered at the upper bank of Yahuwa Creek. Weather fair. Elder Blevins gave word from Matthew. Rec'd by experience Polly Choat dau of Isaac Choat and Mary Gipson. Elder Redfoot and Sis Crikmore to visit Liza Stone, who lies ailing. Dismissed. Clerk: L. Cox

April the 2 day of 1803

The body met at Elder Redfoot's barn. Rain beat hard on the roof. Hymns raised by Mamie Crikmore. Prayer by Elder Wilson. Josiah Terry to repair fence at pasture. Motion taken to collect root for spring simples. Dismissed. Clerk: J. Nichols

May the 7 day of 1803

Church gathered at Yahuwa crossing. Words read from Galatians. Rec'd by letter Jas Hatfield from Moyikan Kinnit. Motion from Sister Ruth Story to begin preparations for Decoration. Elder Redfoot and Greenberry Dickson to oversee. Dismissed. Clerk: L. Cox

June the 5 day of 1803

The Church met at Redtop Graveyard. Graves cleared and dressed. Prayer by Elder Redfoot. Burial of infant twin sons of Louvicy Mason and James Mason. Burial of Betty Owens. Elder Blevins read from Revelations. Hymns raised. Bread and beans shared. Dismissed. Clerk: R. Owens.

July the 2 day of 1803

The body gathered at Yahuwa bend. A hard word was spoke by Brother Fry, who rose and did protest against the presence of one Anthony Goldston. He declard Goldston a keeper of slaves, which standeth foul against both Christ and conscience. Motion toten that this body not suffer any association nor commerce winn the Goldston kin. Toten winnut dissent. No further business. Dismissed. Clerk: L. Cox

August the 6 day of 1803

The body gatherd down Beaver Creek. Clear skies, water running cool. Prayer by Mamie Crikmore. Baptised this day: Elijah Terry, son of Newt Terry and Hosanna Wilson; Nancy Crabtree, dau of Ilyas Crabtree and Rucy Story; John Thomas, son of Sarah Thomas. Hymns raised. Meal shared of cold pone, tivnah, and beans. Dismissed winn prayer. Clerk: L. Cox

September the 3 day of 1803

The body met above David Troxall's field. Elder Redfoot preached from Proverbs. Elder Wilson reports no answer yet from the kinnit regardin the petition sent against Goldston. Motion toten to deny Goldston from all meetng places held by this body. Dismissed. Clerk: J. Nichols

October the 30 day of 1803

The body gathered at Redtop. Graves swept, flowers laid, names spoken. Infant dau of Rhoda Gipson buried neathin the ash tree. Mamie Crikmore raised to Glory. Psalm read by Elder Wilson. Hymns sween. Cake and tivnah shared. Dismissed. Clerk: L. Cox

November the 12 day of 1803

The body met at the Owens kit. Cold wind. Elder Blevins gave word from Isaiah. No new members. Motion toten that creek [significant portions illegible] Andy Moses reports need for elder countypins. Caty Blevins to sew. Dismissed. Clerk: J. Nichols

December the 3 day of 1803

Body gatherd at the kit of Mordecai Gregory. Prayer by Elder Wilson. Psalms sung low. Report by Elder Redfoot that Anthony Goldston has not reservd his presence nor offered repentance. Matter held in prayer tilst next meetng. Dismissed. Clerk: L. Cox

January the 7 day of 1804

Church gathered at the kit of Elder Redfoot. Prayer opened by Elder Blevins. No new members. Letter from Little Stone Hollow read aloud concernin Anthony Goldston. They claim no

fellowship winn him. Brother James Spradlin rose and did declare Goldston to be at they preachings. Matter held open. Dismissed. Attest: Clerk, E. Owens.

February the 4 day of 1804

Church gathered at Brother Marcum's barn. Prayer by Elder Wilson. Hymn lined by Mamie Gibbs. Ruth Story reports need for cloth and lard at Sister Choat's. Motion toten to send by wagon. Dismissed. Clerk: E. Owens.

March the 3 day of 1804

Church gathered near the warm spring. Elder Blevins gave word from Exodus. Clabe Brown and Moze Stephens to build plank shelter at the river ford. Rec'd by experience Silvy Davis dau of Lum Davis. Baptism held over tilst spring thaw. Dismissed. Clerk: E. Owens.

April the 7 day of 1804

Church met at the grove by Widow Story's. Wind high. Psalms raised by the least ones. Brother Gregory reports great loss at Amahanom Kinnit. Sister Gipson did fall to weep. Motion toten to send word to every meetng kit in this county. Dismissed. Clerk: E. Owens

May the 5 day of 1804

Church met at the wide rock neathin dry sky. Prayer by Elder Redfoot. Rec'd by letter Fanny Elam from Elkhorn Branch. Elder Wilson and Brother James Daugherty to tote the [many words illegible] to Elkhorn Branch, Sand Hill, and Little Stone Hollow. Dismissed. Clerk: E. Owens

June the 2 day of 1804

Church meeting at Redtop. Graves swept and dressed. Psalm read by Elder Blevins, prayer offered by Mamie Gibbs. Buried were Valenty Jentry, aged 9, taken by snakebite, and Emmeline Owens, born frail. Brother Davis repaired old stone winn lime and sand. Meal served after, stew and pone. Dismissed. Clerk: G. Story

July the 7 day of 1804

Church meeting at the lower branch. Song rose from Lott Blevins. Rec'd by experience Matthew Ryan son of James Ryan. No further business. Dismissed in reverence. Clerk: G. Story

August the 4 day of 1804

Church meeting down Yahuwa Creek. Water low but clean. Baptised this day: Silvy Davis, Moses Ryan, Fanny Elam, dipped by Mamie Gibbs winn aid from Elder Redfoot. Joyous shoutin

after. Elder Wilson preached from Romans 6. Meal of corn pone, wild onion, and beans shared.
Dismissed with hymn. Clerk: G. Story

September the 1 day of 1804

[significant portions illegible]

October the 28 day of 1804

Church meeting at Redtop in a cold mist. Many gornva [significant portion illegible]